

STATE OF GEORGIA Connecticut COUNTY OF FULTON Hartford

RESOLUTION

I, <u>Brenda Johnson</u>, <u>Assistant Secretary</u>, as Authorized Representative of <u>The S/L/A/M Collaborative</u>, <u>Inc.</u>, an <u>Corporation</u> organized and existing under the laws of the State of <u>Connecticut</u> (the "Company") do hereby certify that the following resolution was duly adopted by said members on <u>February 24</u>, <u>2022</u> and that such resolution have not been modified, rescinded or revoked, and is at present in full force and effect as of the date hereof:

RESOLVED, that <u>Daniel S. Kantor, Treasurer, dkantor@slamcoll.com</u>, is empowered, authorized and directed for and on behalf of the Company to execute all legal documents with regard to: <u>All Georgia Tech Projects</u>.

As approved by him/her as being in the best interests of the Company; and to take any and all further actions which may be necessary or appropriate to commence and complete said <u>Design</u> services in such a manner as being, in his/her opinion, in the best interest of the Company.

IN WITNESS WHEREOF, the undersigned has affixed their signature and corporate seal (if applicable) of the Company this 1st of August, 2022.

BY: Brende J. Johnson (K.S.)

enda J. Johnson/Asst.

Printed Name / Title

WITNESS / ATTEST

__ (L.S.)

Printed Name / Title

RESOLUTION Revised 9/11/19